**USBORNE BOOKS – EDC/Educational Development**

**Grace Delsuc** –School and Library Representative
P.O. Box 314 Windsor, CA 95492
(707) 953-0860
**Fax: 707-838-3023**

Online Catalog:www.ubah.com/a0929

**Your School ID#A0929**

# School & Library Order Form

PO#
Date:

| **Ship To:** | **Bill To:** (for Credit Cards, Purchase Orders and Invoicing) |
|---|---|
| Phone: | Phone: |

**** School & Library Discount Offer listed below – please read before ordering**
*Use the order form below to list titles or attach your P.O. & indicated any discounts that apply.*

| Requested By | Ship Via | Tax ID # |
|---|---|---|
| | UPS | |

| Qty | Item Number Last 6 ISBN# | Title | Unit Price | Total |
|---|---|---|---|---|
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| | | | | |
| | List additional titles on separate sheet or use a PO | | Subtotal pg. 1 | |

| | |
|---|---|
| Subtotal from all sheets (Min. $25.00) | |
| 8% Shipping/Handling (Min. $5.00) | |
| **School & Library Discount Offer**<br>For Orders $250 and more subtract **20% discount** (discount taken off Subtotal pg 1 & 2)<br>****If using a Grant or Donations to purchase books with, you must use the *Literacy for a Lifetime* Order Form to place your order & receive free shipping.** | - |
| SUBTOTAL | |
| Sales Tax____% (if applicable) | |
| Cataloging Cost (if applicable) | |
| TOTAL DUE<br>Mail or Fax all forms in. | |

**Method of Payment**

__Check or Cash Check# _____
__Purchase Order PO# _____ Approved by _____
__Credit Card ___ Mastercard ___ Visa ___ Discover
Card# _____ exp. date _____
Signature _____ phone# _____

- Make Purchase Order payable to E.D.C. - #A0929
- **Fax PO to (707) 838-3023** or mail to address on order form
- Attach cataloging form if applicable
- For Out of Stock titles check @ www.ubah.com/a0929

***Thank you for your business***